

1.) CORPORATION NAME: HAMLIN AND BURTON LIABILITY MANAGEMENT, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCorp SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA	DUE DATE: 7/31/2015 SCC ID NO: F1902297 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED				
COMMON	10,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: FL					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 615 CRESCENT EXECUTIVE COURT STE 212 CITY/ST/ZIP: LAKE MARY, FL 32746
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL B HAMLIN TITLE: PRESIDENT ADDRESS: 615 CRESCENT EXECUTIVE CT STE 212 CITY/ST/ZIP/CO: LAKE MARY, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: THEODORE L. KACHRIS TITLE: VICE PRESIDENT ADDRESS: 615 CRESCENT EXECUTIVE COURT SUITE 212 CITY/ST/ZIP/CO: LAKE MARY, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: ALVIN C HAMLIN TITLE: SECRETARY ADDRESS: 615 CRESCENT EXECUTIVE ST STE 212 CITY/ST/ZIP/CO: LAKE MARY, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: THEODORE L KACHRIS TITLE: TREA ADDRESS: 615 CRESCENT EXECUTIVE ST STE 212 CITY/ST/ZIP/CO: LAKE MARY, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: ROBIN L KENDALL TITLE: SECRETARY ADDRESS: 615 CRESCENT EXECUTIVE CT STE 212 CITY/ST/ZIP/CO: LAKE MARY, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL B HAMLIN	PAUL B HAMLIN, PRESIDENT	7/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.