

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214535634

1.) CORPORATION NAME:

SURGICAL INSTRUMENT SERVICES AND SAVINGS, INC.

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1902834**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	24,000,000
PREFER	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2747 S.W. SIXTH ST

CITY/ST/ZIP: REDMOND, OR 97756

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JASON MCKIBBIN		
TITLE:	SECRETARY		
ADDRESS:	2747 SW 6TH ST		
CITY/ST/ZIP/CO:	REDMOND, OR 97756		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JASON MCKIBBIN		
TITLE:	DIRECTOR		
ADDRESS:	2747 S.W. SIXTH ST		
CITY/ST/ZIP/CO:	REDMOND, OR 97756		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JASON WANDERSEE		
TITLE:	DIRECTOR		
ADDRESS:	2747 SW 6TH ST		
CITY/ST/ZIP/CO:	REDMOND, OR 97756		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JASON MCKIBBIN</u>	<u>JASON MCKIBBIN, SECRETARY</u>	<u>7/16/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.