

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215522437

1.) CORPORATION NAME:

MPR-FINTRA ALABAMA, INC.

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM
4701 COX ROAD
STE. 285**

SCC ID NO: **F1904079**

GLEN ALLEN, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

AL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 401 LEE ST, NE
STE 606

CITY/ST/ZIP: DECATUR, AL 35601

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DONALD L CLEVELAND OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 401 LEE ST, NE
 STE 606
 CITY/ST/ZIP/CO: DECATUR, AL 35601

NAME: SUZANNE MAYALL OFFICER DIRECTOR
 TITLE: ASST TREASURER
 ADDRESS: 401 LEE ST, NE
 STE 606
 CITY/ST/ZIP/CO: DECATUR, AL 35601

NAME: KAREN SEALS OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 401 LEE ST, NE
 STE 606
 CITY/ST/ZIP/CO: DECATUR, AL 35601

NAME: JOHN WALSH OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 401 LEE ST, NE
 STE 606
 CITY/ST/ZIP/CO: DECATUR, AL 35601

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONALD L CLEVELAND	DONALD L CLEVELAND,	6/8/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.