

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213522269

1.) CORPORATION NAME:

RMC MORTGAGE CORPORATION

DUE DATE: **5/10/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM
4701 COX ROAD, SUITE 301
GLEN ALLEN, VA**

SCC ID NO: **F1904939**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1000 MANSELL EXCHANGE WEST
SUITE 210

CITY/ST/ZIP: ALPHARETTA, GA 30022

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MANUEL ALEJANDRO RASCON OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 1000 MANSELL EXCHANGE WEST
SUITE 210
CITY/ST/ZIP/CO: ALPHARETTA, GA 30022

NAME: MICHAEL J. WALSH OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 9426 CAMDEN FIELD PARKWAY
RIVERVIEW, FL 33578
CITY/ST/ZIP/CO: RIVERVIEW, FL 33578

NAME: MANUEL ALEJANDRO RASCON OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1000 MANSELL EXCHANGE WEST
SUITE 210
CITY/ST/ZIP/CO: ALPHARETTA, GA 30022

NAME: MANUEL ALEJANDRO RASCON OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 1000 MANSELL EXCHANGE WEST
SUITE 210
CITY/ST/ZIP/CO: ALPHARETTA, GA 30022

NAME: MANUEL ALEJANDRO RASCON OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 1000 MANSELL EXCHANGE WEST
SUITE 210
CITY/ST/ZIP/CO: ALPHARETTA, GA 30022

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MANUEL ALEJANDRO RASCON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>MANUEL ALEJANDRO RASCON, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>5/10/2013</u> DATE
--	--	--------------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.