

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213537981				
1.) CORPORATION NAME: Housing Studio, P.A., PC (USED IN VA BY: HousingStudio, P.A.)		DUE DATE: 9/30/2013 SCC ID NO: F1907148				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: NC						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 333 W TRADE ST STE 300 Suite 300 CITY/ST/ZIP: CHARLOTTE, NC 28202						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHARLES L TRAVIS III TITLE: PRESIDENT ADDRESS: 333 W TRADE ST STE 300 CITY/ST/ZIP/CO: CHARLOTTE, NC 28202	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DAVID F FURMAN TITLE: VICE PRESIDENT ADDRESS: 333 W TRADE ST STE 300 CITY/ST/ZIP/CO: CHARLOTTE, NC 28202	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ CHARLES L TRAVIS III</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>CHARLES L TRAVIS III, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>8/15/2013</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						