

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215530003				
1.) CORPORATION NAME: S. M. HAW ASSOCIATES, INC.		DUE DATE: 9/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1907437				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: OH		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2285 EAST ENTERPRISE PKWY CITY/ST/ZIP: TWINSBURG, OH 44087-2337						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL D HAW TITLE: PRESIDENT ADDRESS: 2285 EAST ENTERPRISE PKWY CITY/ST/ZIP/CO: TWINSBURG, OH 44087	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: DAVID A HAW TITLE: VICE PRESIDENT ADDRESS: 2285 EAST ENTERPRISE PKWY CITY/ST/ZIP/CO: TWINSBURG, OH 44087	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: STANLEY M HAW TITLE: TREA ADDRESS: 2285 EAST ENTERPRISE PKWY CITY/ST/ZIP/CO: TWINSBURG, OH 44087	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MICHAEL D HAW SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL D HAW, PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/11/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						