

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213548541

1.) CORPORATION NAME:

JUDLAU CONTRACTING, INC.

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1908146**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
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| COMMON | 2,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NY

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 26-15 ULMER ST

CITY/ST/ZIP: COLLEGE POINT, NY 11354

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ASHOK PATEL
 TITLE: PRESIDENT
 ADDRESS: 26-15 ULMER ST
 CITY/ST/ZIP/CO: COLLEGE POINT, NY 11354

OFFICER DIRECTOR

NAME: FRANK CARA
 TITLE: VP/SEC/GEN COUN
 ADDRESS: 26-15 ULMER ST
 CITY/ST/ZIP/CO: COLLEGE_POINT, NY 11354

OFFICER DIRECTOR

NAME: MARTIN SAITZYK
 TITLE: TREASURER
 ADDRESS: 26-15 ULMER ST
 CITY/ST/ZIP/CO: COLLEGE PT, NY 11354

OFFICER DIRECTOR

NAME: THOMAS IOVINO
 TITLE: CEO/CHAIR OF BD
 ADDRESS: 26-15 ULMER ST
 CITY/ST/ZIP/CO: COLLEGE PT, NY 11354

OFFICER DIRECTOR

NAME: Francisco Marin Nortes
 TITLE: DIRECTOR
 ADDRESS: 780 Third Avenue
 CITY/ST/ZIP/CO: New York, NY 10017

OFFICER DIRECTOR

NAME: Francisco Marin Andres
 TITLE: DIRECTOR
 ADDRESS: 2 Paseo de la Castellana, 259-D Torre Espacio
 CITY/ST/ZIP/CO: Madrid, 28046, ES

OFFICER DIRECTOR

| | | |
|--|----------------------------------|--|
| NAME: Ignacio Martinez Esteban TITLE: DIRECTOR ADDRESS: 2 Paseo de la Castellana, 259-D Torre Espacio CITY/ST/ZIP/CO: Madrid, 28046, ES | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
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| NAME: Arturo Agullo Jaramillo TITLE: DIRECTOR ADDRESS: 2 Paseo de la Castellana, 259-D Torre Espacio CITY/ST/ZIP/CO: Madrid, 28046, ES | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
|---|----------------------------------|--|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------|
| /s/ ASHOK PATEL | ASHOK PATEL, PRESIDENT | 10/18/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.