

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215548157				
1.) CORPORATION NAME: <b>TELUS Communications (U.S.) Inc.</b>		DUE DATE: <b>10/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b>		SCC ID NO: <b>F1911769</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 510 WEST GEORGIA ST 7TH FLOOR BRITISH COLUMBIA V6B 0M3  CITY/ST/ZIP: VANCOUVER, Canada						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ERIN EMMOTT TITLE: PRES/TREAS/SEC ADDRESS: 10020 100 ST NW EDMONTON ALBERTA ,T5J C,UNKNOWN OR UNSPECIFIED COUNT CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: PIER FIORINO TITLE: VP-TAXATION ADDRESS: 25 YORK ST 28TH FLOOR TORONTO ONTARIO ,M5J 2,UNKNOWN OR UNSPECIFIED COUN CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ ERIN EMMOTT</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>ERIN EMMOTT, PRES/TREAS/SEC</u> PRINTED NAME AND CORPORATE TITLE	<u>2/16/2016</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						