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| SCC eFile | 2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 214547589 | | |
| 1.) CORPORATION NAME: THE OFFICE OF PRESIDING ELDER FOR QUESTMINISTRIES, AND HIS SUCCESSORS, A CORPORATION SOLE | | DUE DATE: 12/31/2014 SCC ID NO: F1915547 | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JAMES M HIGHT 147 LIMERICK RD UNION HALL, VA | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS | AUTHORIZED | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FRANKLIN COUNTY | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: NV | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 147 LIMERICK RD CITY/ST/ZIP: UNION HALL, VA 24176 | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | |
| NAME: JAMES M HIGHT TITLE: PRESIDENT ADDRESS: 147 LIMERICK RD CITY/ST/ZIP/CO: UNION HALL, VA 24176 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | |
| NAME: STEPHANIE M HIGHT TITLE: DIRECTOR ADDRESS: 147 LIMERICK RD CITY/ST/ZIP/CO: UNION HALL, VA 24176 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | |
| /s/ JAMES M HIGHT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | JAMES M HIGHT, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 10/27/2014 DATE | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | |