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|--|---|-------|------------|
| 1.) CORPORATION NAME:<br><b>Audubon Naturalist Society of the CentralAtlantic States,<br/>         Inc.</b>                                  | DUE DATE: <b>1/31/2014</b><br><br>SCC ID NO: <b>F1918095</b>  |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>LESLIE CATHERWOOD<br/>         802 CHILDREN'S CENTER RD<br/>         LEESBURG, VA</b> | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS  | AUTHORIZED  |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>LOUDOUN COUNTY</b>   |   |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DC</b>  |   |       |            |

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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 8940 JONES MILL RD<br><br>CITY/ST/ZIP: CHEVY CHASE, MD 20815 |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: LEE BABCOCK<br>TITLE: PRESIDENT<br>ADDRESS: 8940 JONES MILL RD<br>CITY/ST/ZIP/CO: CHEVY CHASE, MD 20815            | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: PAUL D'ANDREA<br>TITLE: TREA<br>ADDRESS: 8940 JONES MILL RD<br>CITY/ST/ZIP/CO: CHEVY CHASE, MD 20815               | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: Leslie Catherwood<br>TITLE: VICE PRESIDENT<br>ADDRESS: 8940 Jones Mill Rd<br>CITY/ST/ZIP/CO: Chevy Chase, MD 20815 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: Laura Stierle<br>TITLE: SECRETARY<br>ADDRESS: 8940 Jones Mill Rd<br>CITY/ST/ZIP/CO: Chevy Chase, MD 20815          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: Lisa Alexander<br>TITLE: DIRECTOR<br>ADDRESS: 8940 Jones Mill Rd<br>CITY/ST/ZIP/CO: Chevy Chase, MD 20815          | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ Lisa Alexander                                  | Lisa Alexander, DIRECTOR         | 1/30/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.