

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214503996
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1.) CORPORATION NAME: LeonardPatel PC	DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL A LEONARD II 218 N LEE ST 3RD FL ALEXANDRIA, VA	SCC ID NO: F1923491				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>PREFA</td> <td>30,000</td> </tr> </table>	CLASS	AUTHORIZED	PREFA	30,000
CLASS	AUTHORIZED				
PREFA	30,000				
4.) STATE OR COUNTRY OF INCORPORATION: CA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 22952 Mill Creek Drive

CITY/ST/ZIP: Laguna Hills , CA 92653

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL A LEONARD II		
TITLE: PRESIDENT		
ADDRESS: 218 NORTH LEE ST 3RD FL		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SHEETAL S PATEL		
TITLE: TREA		
ADDRESS: 19800 MACARTHUR BLVD STE 300		
CITY/ST/ZIP/CO: IRVINE, CA 92612		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHEETAL S PATEL	SHEETAL S PATEL, TREA	1/15/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.