

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216505856				
1.) CORPORATION NAME: LeonardPatel PC		DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL A LEONARD II 218 N LEE ST 3RD FL ALEXANDRIA, VA		SCC ID NO: F1923491				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>PREFA</td> <td>30,000</td> </tr> </table>	CLASS	AUTHORIZED	PREFA	30,000
CLASS	AUTHORIZED					
PREFA	30,000					
4.) STATE OR COUNTRY OF INCORPORATION: CA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 22952 MILL CREEK DRIVE CITY/ST/ZIP: LAGUNA HILLS, CA 92653						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL A LEONARD II TITLE: PRESIDENT ADDRESS: 218 NORTH LEE ST 3RD FL CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SHEETAL S PATEL TITLE: TREA ADDRESS: 19800 MACARTHUR BLVD STE 300 CITY/ST/ZIP/CO: IRVINE, CA 92612	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SHEETAL S PATEL	SHEETAL S PATEL, TREA	2/17/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						