

1.) CORPORATION NAME: The Staples Group, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 4/30/2015 SCC ID NO: F1924689 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 500 STAPLES DRIVE CITY/ST/ZIP: Framingham, MA 01702
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD L. SARGENT TITLE: PRESIDENT & CEO ADDRESS: 500 STAPLES DRIVE CITY/ST/ZIP/CO: FRAMINGHAM, MA 01702	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: JOHN BUCHTA TITLE: TREASURER ADDRESS: 500 STAPLES DRIVE CITY/ST/ZIP/CO: FRAMINGHAM, MA 01702	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: MARK A. WEISS TITLE: ASST SECRETARY ADDRESS: 500 STAPLES DRIVE CITY/ST/ZIP/CO: FRAMINGHAM, MA 01702	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: MICHAEL T. WILLIAMS TITLE: SECRETARY ADDRESS: 500 STAPLES DRIVE CITY/ST/ZIP/CO: FRAMINGHAM, MA 01702	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK A. WEISS	MARK A. WEISS, ASST SECRETARY	4/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.