

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216513562				
1.) CORPORATION NAME: Infinite Campus, Inc.		DUE DATE: 4/30/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1926544				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: MN		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>20,000,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	20,000,000
CLASS	AUTHORIZED					
COMMON	20,000,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 4321 109TH AVE. NE CITY/ST/ZIP: BLAINE, MN 55449						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHARLES KRATSCH TITLE: PRESIDENT ADDRESS: 4321 109TH AVE. NE CITY/ST/ZIP/CO: BLAINE, MN 55449	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ERIC CREIGHTON TITLE: SECRETARY ADDRESS: 4321 109TH AVE. NE CITY/ST/ZIP/CO: BLAINE, MN 55449	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: DAVID FRANKISON TITLE: DIRECTOR ADDRESS: 4321 109TH AVE. NE CITY/ST/ZIP/CO: BLAINE, MN 55449	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ERIC CREIGHTON	ERIC CREIGHTON, SECRETARY	4/13/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						