

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215521206				
1.) CORPORATION NAME: DYNAMIC ENGINEERING CONSULTANTS, P.C.		DUE DATE: 5/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1928094				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: NJ						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1904 MAIN ST CITY/ST/ZIP: LAKE COMO, NJ 07719						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JEFFERY D SPALT TITLE: PRESIDENT ADDRESS: 1904 MAIN ST CITY/ST/ZIP/CO: LAKE COMO, NJ 07719	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOHN A PALUS TITLE: VICE PRESIDENT ADDRESS: 1904 MAIN ST CITY/ST/ZIP/CO: LAKE COMO, NJ 07719	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOSEPH G JAWORSKI TITLE: TREASURER ADDRESS: 245 MAIN ST CITY/ST/ZIP/CO: STE 113 CHESTER, NJ 07963	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JEFFERY D SPALT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JEFFERY D SPALT, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/29/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						