

|   |  |       |            |        |       |
|---|--|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>PROFIT LINE EXPENSE RECOVERY SERVICES, INC.</b><br>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>INCorp SERVICES INC<br/>         7288 HANOVER GREEN DR<br/>         MECHANICSVILLE, VA</b><br>3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HANOVER COUNTY</b><br>4.) STATE OR COUNTRY OF INCORPORATION:<br><b>MD</b> | DUE DATE: <b>5/31/2014</b><br>SCC ID NO: <b>F1928441</b><br>5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS   | AUTHORIZED   |       |            |        |       |
| COMMON  | 5,000  |       |            |        |       |

|   |
|---|
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 2901 cityplace west blvd. #335<br>CITY/ST/ZIP: Dallas, TX 75204 |
|---|

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |   |  |  |
|--|---|--|--|
| NAME: Christopher Frank Patterson<br>TITLE: PRESIDENT<br>ADDRESS: 2901 cityplace west blvd. #335<br>CITY/ST/ZIP/CO: Dallas, TX 75204 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: John Martellini<br>TITLE: COO<br>ADDRESS: 2901 cityplace west blvd. #335<br>CITY/ST/ZIP/CO: Dallas, TX 75204                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |  |
| NAME: Tammy Martellini<br>TITLE: TREASURER<br>ADDRESS: 2901 cityplace west blvd. #335<br>CITY/ST/ZIP/CO: Dallas, TX 75204            | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                          |
|---|--|--------------------------|
| <u>/s/ Christopher Frank Patterson</u><br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>Christopher Frank Patterson,</u><br>PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | <u>6/11/2014</u><br>DATE |
|---|--|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.