

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215524176				
1.) CORPORATION NAME: ERGOMETRICS AND APPLIED PERSONNEL RESEARCH, INC.		DUE DATE: 5/31/2015 SCC ID NO: F1929472				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCorp SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: WA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 18720 33RD AVE W CITY/ST/ZIP: LYNNWOOD, WA 98037						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CARL J SWANDER TITLE: PRESIDENT ADDRESS: 18720 33RD AVENUE W CITY/ST/ZIP/CO: LYNNWOOD, WA 98037-4754	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CARLA SWANDER TITLE: VICE PRESIDENT ADDRESS: 18720 33RD AVENUE W CITY/ST/ZIP/CO: LYNNWOOD, WA 98037-4754	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: OSCAR L SPURLIN TITLE: SECRETARY ADDRESS: 21121 82ND PLACE WEST CITY/ST/ZIP/CO: EDMONDS, WA 98026	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CARL J SWANDER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CARL J SWANDER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/25/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						