

1.) CORPORATION NAME:

DUE DATE: **5/31/2016**

Ostrato, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1929951**

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER 16TH FL
1111 EAST MAIN STREET**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000,000 |

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21351 GENTRY DRIVE
SUITE 255

CITY/ST/ZIP: STERLING, VA 20166

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|---------------------|---|--|
| NAME: | RAY JOHN CHAPEL III | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRES/SEC/DIR | | |
| ADDRESS: | 21351 GENTRY DRIVE | | |
| | SUITE 255 | | |
| CITY/ST/ZIP/CO: | STERLING, VA 20166 | | |

| | | | |
|-----------------|--------------------|---|--|
| NAME: | MICHAEL BIDDICK | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 21351 GENTRY DRIVE | | |
| | SUITE 255 | | |
| CITY/ST/ZIP/CO: | STERLING, VA 20166 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| NAME: | THOMAS AXBY | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 21351 GENTRY DRIVE | | |
| | SUITE 255 | | |
| CITY/ST/ZIP/CO: | STERLING, VA 20166 | | |

| | | | |
|-----------------|------------------------|----------------------------------|--|
| NAME: | JOHN CHAPEL | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2049 BLACK DIAMOND PL. | | |
| CITY/ST/ZIP/CO: | ASHBURN, VA 20147 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| NAME: | DEAN PARKER | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 21351 GENTRY DRIVE | | |
| | SUITE 255 | | |
| CITY/ST/ZIP/CO: | STERLING, VA 20166 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|-------------------|
| /s/ RAY JOHN CHAPEL III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | RAY JOHN CHAPEL III, PRES/SEC/DIR PRINTED NAME AND CORPORATE TITLE | 5/10/2016 DATE |
|---|---|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.