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| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214528102   |       |            |
| 1.) CORPORATION NAME:<br><b>AMERICAN MARRIAGE MINISTRIES</b>   |   | DUE DATE: <b>5/31/2014</b>  |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>INCORP SERVICES INC<br/>7288 HANOVER GREEN DR<br/>MECHANICSVILLE, VA</b>  |   | SCC ID NO: <b>F1929993</b>  |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HANOVER COUNTY</b>   |   | 5.) STOCK INFORMATION   |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>WA</b>  |   | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50px;">CLASS</td> <td style="width: 50px;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS  | AUTHORIZED  |   |       |            |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 3800 Aurora Ave N<br>#280<br><br>CITY/ST/ZIP: SEATTLE, WA 98103  |   |   |       |            |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |
| NAME: GLEN YOSHIOKA<br>TITLE: PRESIDENT<br>ADDRESS: 2239 BOYLSTON AVE E #2<br>CITY/ST/ZIP/CO: SEATTLE, WA 98102  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |
| NAME: DYLAN WALL<br>TITLE: VICE PRESIDENT<br>ADDRESS: 4114 INTERLAKE AVE N #4<br>CITY/ST/ZIP/CO: SEATTLE, WA 98103   | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |       |            |
| NAME: SARA LACHMAN<br>TITLE: SECRE<br>ADDRESS: 1401 CHESTNUT ST SE<br>CITY/ST/ZIP/CO: OLYMPIA, WA 98510  | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |       |            |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |
| /s/ GLEN YOSHIOKA<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | GLEN YOSHIOKA, PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE                            | 5/30/2014<br>DATE   |       |            |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |