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|--|---|---|-------|------------|--------|------------|
| <b>SCC eFile</b>   | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216522271   |       |            |        |            |
| 1.) CORPORATION NAME:<br><b>Crosscheck Networks, Inc.</b>  |   | DUE DATE: <b>6/30/2016</b>  |       |            |        |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b>   |   | SCC ID NO: <b>F1931593</b>  |       |            |        |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   |   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |            |
| COMMON   | 10,000,000  |   |       |            |        |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>  |   |   |       |            |        |            |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 99 NEEDHAM ST STE 1307<br><br>CITY/ST/ZIP: NEWTON, MA 02461  |   |   |       |            |        |            |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |            |
| NAME: MAMOON YUNUS<br>TITLE: PRESIDENT<br>ADDRESS: 99 NEEDHAM ST STE 1304<br>CITY/ST/ZIP/CO: NEWTON HIGHLANDS, MA 02461  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |            |
| NAME: RIZWAN MALLAL<br>TITLE: SECRETARY<br>ADDRESS: 99 NEEDHAM ST STE 1304<br>CITY/ST/ZIP/CO: NEWTON HIGHLANDS, MA 02461   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |            |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |            |
| /s/ MAMOON YUNUS   | MAMOON YUNUS, PRESIDENT   | 6/15/2016   |       |            |        |            |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |            |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |            |