

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216519004
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1.) CORPORATION NAME: <b>Pinson &amp; Associates Insurance Agency, Inc.</b>	DUE DATE: <b>6/30/2016</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ALAN B RASHKIND          6160 KEMPSVILLE CIR STE 341 B          NORFOLK, VA</b>	SCC ID NO: <b>F1933185</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>NORFOLK CITY</b>	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMA</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMA	50,000
CLASS	AUTHORIZED				
COMA	50,000				
4.) STATE OR COUNTRY OF INCORPORATION: <b>TN</b>					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2000 GLEN ECHO RD STE 102

CITY/ST/ZIP: NASHVILLE, TN 37215

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MAURICE W PINSON TITLE: PRESIDENT ADDRESS: 2000 GLEN ECHO RD STE 102 CITY/ST/ZIP/CO: NASHVILLE, TN 37215		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: STEPHEN CRAIG DEBELL TITLE: VICE PRESIDENT ADDRESS: 2000 GLEN ECHOL RD STE 102 CITY/ST/ZIP/CO: NASHVILLE, TN 37215		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MAURICE W PINSON	MAURICE W PINSON, PRESIDENT	5/20/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.