

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214531587				
1.) CORPORATION NAME: Softbox Systems, Inc.		DUE DATE: 7/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1934647				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
4.) STATE OR COUNTRY OF INCORPORATION: OR						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 70 SW Century Drive Suite 100-435 CITY/ST/ZIP: Bend, OR 97702						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN HAMMES TITLE: DIRECTOR ADDRESS: 70 SW CENTURY DR., STE 100-435 CITY/ST/ZIP/CO: BEND, OR 97702	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: EDWIN TATTAM TITLE: DIRECTOR ADDRESS: UNIT 1 RIDGEWAY, DRAKES DR, LONG CRENDON BUCKINGHAMSHIRE HP19 9BF UK CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: EDWIN TATTAM TITLE: PRESIDENT ADDRESS: UNIT 1 RIDGEWAY, DRAKES ROAD BUCKINGHAMSHIRE, HP19 9BF, GB CITY/ST/ZIP/CO:	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN HAMMES SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN HAMMES, DIRECTOR PRINTED NAME AND CORPORATE TITLE	6/19/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						