

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215521825				
1.) CORPORATION NAME: Protocol Management Services, Inc.		DUE DATE: 7/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1935313				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: MA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>8,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	8,000
CLASS	AUTHORIZED					
COMMON	8,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 100 JOHN L DIETSCH SQUARE CITY/ST/ZIP: NORTH ATTLEBORO, MA 02763						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ERIKA L HODESS TITLE: PRESIDENT ADDRESS: 100 JOHN L DIETSCH SQUARE CITY/ST/ZIP/CO: NORTH ATTLEBORO, MA 02763	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: BLAKE G HODESS TITLE: DIRECTOR ADDRESS: 100 JOHN L DIETSCH SQ CITY/ST/ZIP/CO: NORTH ATTLEBORO, MA 02763	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: TIMOTHY LOUGHRAN TITLE: DIRECTOR ADDRESS: 100 JOHN L DIETSCH SQ CITY/ST/ZIP/CO: NORTH ATTLEBORO, MA 02763	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ERIKA L HODESS	ERIKA L HODESS, PRESIDENT	6/2/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						