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|--|---|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>Lexi-Comp, Inc.</b><br>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>         4701 COX ROAD, SUITE 285<br/>         GLEN ALLEN, VA</b><br>3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b><br>4.) STATE OR COUNTRY OF INCORPORATION:<br><b>OH</b> | DUE DATE: <b>7/31/2014</b><br>SCC ID NO: <b>F1935818</b><br>5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |       |            |        |       |
| COMMON   | 1,000   |       |            |        |       |

|                               |  |
|-------------------------------|--|
| 6.) PRINCIPAL OFFICE ADDRESS: |  |
| ADDRESS: 1100 TEREX ROAD      |  |
| CITY/ST/ZIP: HUDSON, OH 44236 |  |

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |   |  |  |
|---|---|--|--|
| NAME: ROBERT BECKER<br>TITLE: DIRECTOR<br>ADDRESS: 20021 MARKET ST<br>CITY/ST/ZIP/CO: PHILADELPHIA, PA 19103            | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: ARVIND SUBRAMANIAN<br>TITLE: DIRECTOR<br>ADDRESS: 800 WASHINGTON AVE N<br>CITY/ST/ZIP/CO: MINNEAPOLIS, MN 55401   | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: ARVIND SUBRAMANIAN<br>TITLE: PRESIDENT<br>ADDRESS: 800 WASHINGTON AVE N<br>CITY/ST/ZIP/CO: MINNEAPOLIS, MN 55401  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |  |
| NAME: RICHARD J PARKER<br>TITLE: VICE PRESIDENT<br>ADDRESS: 2700 LAKE COOK ROAD<br>CITY/ST/ZIP/CO: RIVERWOODS, IL 60015 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |  |
| NAME: DEIDRA D GOLD<br>TITLE: SECRETARY<br>ADDRESS: 2700 LAKE COOK ROAD<br>CITY/ST/ZIP/CO: RIVERWOODS, IL 60015         | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ RICHARD JPARKER                                 | RICHARD JPARKER,                 | 6/13/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.