

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215524693

1.) CORPORATION NAME:

BUDGET PLUS INSURANCE AGENCY, INC.

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1936410**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 330 TENNANT AVE

CITY/ST/ZIP: MORGAN HILL, CA 95037

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RANDOLPH MATLOCK		
TITLE:	PRESIDENT		
ADDRESS:	330 TENNANT AVE		
CITY/ST/ZIP/CO:	MORGAN HILL, CA 95037		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUSAN MATLOCK		
TITLE:	PRESIDENT		
ADDRESS:	330 TENNANT AVE		
CITY/ST/ZIP/CO:	MORGAN HILL, CA 95037		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DON MATLOCK		
TITLE:	DIRECTOR		
ADDRESS:	330 TENNANT AVE		
CITY/ST/ZIP/CO:	MORGAN HILL, CA 95037		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SUSAN MATLOCK</u>	<u>SUSAN MATLOCK, PRESIDENT</u>	<u>6/29/2015</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.