

1.) CORPORATION NAME: AMERICA'S YOUTH EDUCATIONAL FOUNDATION, INC.	DUE DATE: 12/30/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHNNIE P PETERS 46 E. CHURCH STREET MARTINSVILLE, VA	SCC ID NO: F1939059
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRY COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: LA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 46 E. CHURCH STREET

CITY/ST/ZIP: MARTINSVILLE, VA 24112

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROY SIMON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 901 HOLLIE DR			
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112			

NAME: JOHNNIE P PETERS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: VICE PRESIDENT			
ADDRESS: 901 HOLLIE DR			
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112			

NAME: GENCARELLI D CLARK	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 1021 MORNINGSIDE DRIVE			
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112			

NAME: SUSAN GAMBLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 761 MAIN ST			
CITY/ST/ZIP/CO: RIDGEWAY, VA 24148			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROY SIMON	ROY SIMON, PRESIDENT	12/30/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.