

1.) CORPORATION NAME: <b>OVER THE EDGE USA INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL REGISTERED AGENTS INC          4701 COX ROAD, SUITE 285          GLEN ALLEN, VA</b>	DUE DATE: <b>8/31/2015</b>  SCC ID NO: <b>F1939117</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,500
CLASS	AUTHORIZED				
COMMON	1,500				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1625 LAKES PARKWAY STE H  CITY/ST/ZIP: LAWRENCEVILLE, GA 30043
--

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: TIMOTHY WHITE TITLE: VICE PRESIDENT ADDRESS: 2830 OLDE SAVANNAH COVE CITY/ST/ZIP/CO: SUWANEE, GA 30024	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
---	---

NAME: PAUL GRIFFITH TITLE: PRES, TREA, SECE ADDRESS: 121 HUBBLE MILL LAKE RD CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
--	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TIMOTHY WHITE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TIMOTHY WHITE, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/31/2015 DATE
--	---	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.