

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215532782				
1.) CORPORATION NAME: CUSTOMERS RULE INSURANCE AGENCY, INC.		DUE DATE: 9/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: GAYLE GREEN 10327 ZION DR FAIRFAX, VA		SCC ID NO: F1941451				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: FL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1005 NE 125th Street, Suite 202 CITY/ST/ZIP: NORTH MIAMI, FL 33161						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JESUS REMON TITLE: PRESIDENT ADDRESS: 12700 BISCAYNE BLVD SUITE 301 CITY/ST/ZIP/CO: NORTH MIAMI, FL 33181	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LYNN REMON TITLE: VICE PRESIDENT ADDRESS: 12700 BISCAYNE BLVD SUITE 301 CITY/ST/ZIP/CO: NORTH MIAMI, FL 33181	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: GAYLE GREEN TITLE: SECRE ADDRESS: 1830 SE 4TH AVE CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33316	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JESUS REMON	JESUS REMON, PRESIDENT	9/2/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						