

1.) CORPORATION NAME: VISHWA NIRMALA DHARMA	DUE DATE: 10/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1942558
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: CA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 268 OVERPECK AVE
CITY/ST/ZIP: RIDGEFIELD PARK, NJ 07660

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE WOLLENBERGER TITLE: PRESIDENT ADDRESS: 268 OVERPECK AVENUE CITY/ST/ZIP/CO: RIDGEFIELD PARK, NJ 07660	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: STEVEN MARCHITELLI TITLE: OFFICER/DIRECT. ADDRESS: 268 OVERPECK AVENUE CITY/ST/ZIP/CO: RIDGEFIELD PARK, NJ 07660	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: SHANKAR RAMANI TITLE: SECRETARY ADDRESS: 268 OVERPECK AVENUE CITY/ST/ZIP/CO: RIDGEFIELD PARK, NJ 07660	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: NAMIT SETH TITLE: CFO ADDRESS: 268 OVERPECK AVENUE CITY/ST/ZIP/CO: RIDGEFIELD PARK, NJ 07660	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: CAROLYN VANCE TITLE: OFFICER/DIRECT. ADDRESS: 268 OVERPECK AVENUE CITY/ST/ZIP/CO: RIDGEFIELD, NJ 07660	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVE WOLLENBERGER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	STEVE WOLLENBERGER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	12/21/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.