

1.) CORPORATION NAME: <b>PETSMART ASSOCIATE ASSISTANCE FOUNDATION</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>C T CORPORATION SYSTEM          4701 COX RD STE 285          GLEN ALLEN, VA</b>	DUE DATE: <b>12/31/2015</b>  SCC ID NO: <b>F1949884</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>			
4.) STATE OR COUNTRY OF INCORPORATION: <b>AZ</b>			

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 19601 North 27th Ave  CITY/ST/ZIP: Phoenix, AZ 85027
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRUCE THORN TITLE: PRESIDENT ADDRESS: 19601 N 27TH AVE CITY/ST/ZIP/CO: PHOENIX, AZ 85027	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: HOLLY KURTZ TITLE: VICE PRESIDENT ADDRESS: 19601 N 27TH AVE CITY/ST/ZIP/CO: PHOENIX, AZ 85027	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JOHN ALPAUGH TITLE: DIRECTOR ADDRESS: 19601 N 27TH AVE CITY/ST/ZIP/CO: PHOENIX, AZ 85027	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: GENE E BURT II TITLE: DIRECTOR ADDRESS: 19601 N 27TH AVE CITY/ST/ZIP/CO: PHOENIX, AZ 85027	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRUCE THORN	BRUCE THORN, PRESIDENT	12/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.