

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216503602				
1.) CORPORATION NAME: YANA SOFTWARE INC.		DUE DATE: 1/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1950544				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>3,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	3,000
CLASS	AUTHORIZED					
COMMON	3,000					
4.) STATE OR COUNTRY OF INCORPORATION: TX						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 9951 ANDERSON MILL RD STE 204 CITY/ST/ZIP: AUSTIN, TX 78750						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: UDAYA PEDIREDLA TITLE: PRESIDENT ADDRESS: 9951 ANDERSON MILL RD STE 204 CITY/ST/ZIP/CO: AUSTIN, TX 78750	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: SHARATH ALETI TITLE: DIRECTOR ADDRESS: 9951 ANDERSON MILL RD STE 204 CITY/ST/ZIP/CO: AUSTIN, TX 78750	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DURU KARANAM TITLE: DIRECTOR ADDRESS: 9951 ANDERSON MILL R STE 204 CITY/ST/ZIP/CO: AUSTIN, TX 78750	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ UDAYA PEDIREDLA</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>UDAYA PEDIREDLA, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>1/27/2016</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						