

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216503375				
1.) CORPORATION NAME: <b>HERTZBACH &amp; COMPANY, P.A., P.C. (USED IN VA          BY:HERTZBACH &amp; COMPANY, P.A.)</b>		DUE DATE: <b>1/31/2016</b>  SCC ID NO: <b>F1951013</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>MARK N ROTH          SUITE 700          1530 WILSON BOULEVARD           ARLINGTON, VA</b>		5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td style="text-align:center;">5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ARLINGTON COUNTY</b>						
4.) STATE OR COUNTRY OF INCORPORATION: <b>MD</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 800 RED BROOK BLVD STE 300  CITY/ST/ZIP: OWINGS MILLS, MD 21117						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOEL B CHAZEN TITLE: PRESIDENT ADDRESS: 800 RED BROK BLVD STE 300 CITY/ST/ZIP/CO: OWINGS MILLS, MD 21117	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MARK N ROTH TITLE: VICE PRESIDENT ADDRESS: 1530 WILSON BOULEVARD STE 700 CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MARK N ROTH	MARK N ROTH, VICE PRESIDENT	1/26/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						