

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215521239				
1.) CORPORATION NAME: MAINTENX INTERNATIONAL SERVICE MANAGEMENT GROUP, INC.		DUE DATE: 1/31/2015 SCC ID NO: F1952482				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATE CREATIONS NETWORK INC. 6802 PARAGON PLACE #410 RICHMOND, VA		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>500,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500,000
CLASS	AUTHORIZED					
COMMON	500,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: FL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2202 N HOWARD AVE CITY/ST/ZIP: TAMPA, FL 33607						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: PATRICK OHARA TITLE: PRESIDENT ADDRESS: 2202 N HOWARD AVE CITY/ST/ZIP/CO: TAMPA, FL 33607	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRETT HERMON TITLE: SEC & TREASURER ADDRESS: 2202 N HOWARD LANE CITY/ST/ZIP/CO: TAMPA, FL 33607	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: JUAN GONZALEZ TITLE: DIRECTOR ADDRESS: 2202 N HOWARD AVE CITY/ST/ZIP/CO: TAMPA, FL 33607	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PATRICK OHARA SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PATRICK OHARA, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/29/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						