

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215500802
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1.) CORPORATION NAME: National Auto Lenders, Inc.	DUE DATE: 1/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 285 GLEN ALLEN, VA	SCC ID NO: F1952565				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>200,000,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200,000,000
CLASS	AUTHORIZED				
COMMON	200,000,000				
4.) STATE OR COUNTRY OF INCORPORATION: FL					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 14645 NW 77TH AVE
STE 203

CITY/ST/ZIP: MIAMI LAKES, FL 33014

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WILLIAM K NORTH TITLE: VD-CIO ADDRESS: 14645 NW 77TH AVE STE 203 CITY/ST/ZIP/CO: MIAMI LAKES, FL 33014	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: O F RAMOS TITLE: CEO ADDRESS: 14645 NW 77TH AVE STE 203 CITY/ST/ZIP/CO: MIAMI LAKES, FL 33014	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DANIA RAMOS-INFANTE TITLE: CFO ADDRESS: 14645 NW 77TH AVE STE 203 CITY/ST/ZIP/CO: MIAMI_LAKES, FL 33014	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM K NORTH	WILLIAM K NORTH, VD-CIO	12/15/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.