

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216502008
------------------	---	-----------

1.) CORPORATION NAME: Southern Ionics, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: MS	DUE DATE: 3/31/2016 SCC ID NO: F1955683 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>25,000</td> </tr> <tr> <td>PREFER</td> <td>100,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	25,000	PREFER	100,000
CLASS	AUTHORIZED						
COMMON	25,000						
PREFER	100,000						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 201 COMMERCE ST P O DRAWER 1217 CITY/ST/ZIP: WEST POINT, MS 39773

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MILTON O SUNDBECK TITLE: PRESIDENT ADDRESS: P O DRAWER 1217 CITY/ST/ZIP/CO: WEST POINT, MS 39773	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
---	---	--

NAME: STEFAN MITCHENER TITLE: VICE PRESIDENT ADDRESS: P O BOX 1217 CITY/ST/ZIP/CO: WEST POINT, MS 39773	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
--	---	--

NAME: JACK R WEIMER TITLE: VICE PRESIDENT ADDRESS: P O DRAWER 1217 CITY/ST/ZIP/CO: WEST POINT, MS 39773	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	---	-----------------------------------

NAME: JAMES STAFFORD TITLE: DIRECTOR ADDRESS: P O DRAWER 1217 CITY/ST/ZIP/CO: WEST POINT, MS 39773	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
---	----------------------------------	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MILTON O SUNDBECK SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MILTON O SUNDBECK, PRESIDENT PRINTED NAME AND CORPORATE TITLE	1/11/2016 DATE
--	---	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.