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|--|---|---|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2015 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 215516736   |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>BP DIAGNOSTICS, INC.</b>   |   | DUE DATE: <b>3/31/2015</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>KIEN TRAN<br/>7309 ARLINGTON BLVD STE 206<br/>FALLS CHURCH, VA</b>  |   | SCC ID NO: <b>F1957002</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>CA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 2,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |       |
| COMMON   | 2,000   |   |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |       |
| ADDRESS: 7343 RONSON RD STE L<br>CITY/ST/ZIP: SAN DIEGO, CA 92111  |   |   |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |       |
| NAME: KIEN TRAN  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: PRES/DIR  |   |   |       |            |        |       |
| ADDRESS: 7309 ARLINGTON BLVD STE 206   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: FALLS CHURCH, VA 22042   |   |   |       |            |        |       |
| NAME: NGA T TRINH  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: DIR   |   |   |       |            |        |       |
| ADDRESS: 7343 RONSON RD STE L  |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: SAN DIEGO, CA 92111  |   |   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |       |
| /s/ KIEN TRAN  | KIEN TRAN, PRES/DIR   | 4/29/2015   |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |       |