

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215520764				
1.) CORPORATION NAME: Paxton Access, Inc.		DUE DATE: 4/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX RD STE 285 GLEN ALLEN, VA		SCC ID NO: F1958026				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
4.) STATE OR COUNTRY OF INCORPORATION: WA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 138 COMMERCE CENTER CITY/ST/ZIP: GREENCILLE, SC 29615						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ROBERT C MCKEE TITLE: PRESIDENT ADDRESS: 138 COMMERCE CENTER CITY/ST/ZIP/CO: GREENVILLE, SC 29615	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: VINAY PARAKH TITLE: SEC/TREA ADDRESS: PAXTON HOUSE,HOME FARM RD,BRIGHTON, BN 1 GHU,UNITED KINGDOM CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: ADAM STROUD TITLE: DIRECTOR ADDRESS: PAXTON HOUSE,HOME FARM RD,BRIGHTON BN1 9HU,UNITED KINGDOM CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ROBERT C MCKEE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ROBERT C MCKEE, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/27/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						