

1.) CORPORATION NAME: Sonatype, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 4/30/2015 SCC ID NO: F1958299 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>60,000,000</td> </tr> <tr> <td>PREFA</td> <td>2,300,680</td> </tr> <tr> <td>PREF1</td> <td>5,248,055</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	60,000,000	PREFA	2,300,680	PREF1	5,248,055
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COMMON	60,000,000								
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8161 MAPLE LAWN BLVD STE 250 CITY/ST/ZIP: FULTON, MD 20759

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WAYNE JACKSON TITLE: PRESIDENT ADDRESS: 8161 MAPLE LAWN BLVD STE 250 CITY/ST/ZIP/CO: FULTON, MD 20759	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR
NAME: DAVID MILLER TITLE: TREA/SECR ADDRESS: 8161 MAPLE LAWN BLVD STE 250 CITY/ST/ZIP/CO: FULTON, MD 20759	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR
NAME: PAUL J BOSCO TITLE: ASST SECRE ADDRESS: 8161 MAPLE LAWN BLVD STE 250 CITY/ST/ZIP/CO: FULTON, MD 20759	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL J BOSCO	PAUL J BOSCO, ASST SECRE	2/20/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.