

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215516455
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1.) CORPORATION NAME: <b>Catalyze, Inc.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>VCORP AGENT SERVICES INC          250 BROWNS HILL CT          PO BOX 353           MIDLOTHIAN, VA</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>CHESTERFIELD COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>	DUE DATE: <b>5/31/2015</b>  SCC ID NO: <b>F1962069</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>3,600,000</td> </tr> <tr> <td>PREFER</td> <td>1,185,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	3,600,000	PREFER	1,185,000
CLASS	AUTHORIZED						
COMMON	3,600,000						
PREFER	1,185,000						

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 111 S. Hamilton St. #30  CITY/ST/ZIP: Madison, WI 53703	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: TRAVIS GOOD TITLE: PRESIDENT ADDRESS: 111 SOUTH HAMILTON ST #30 CITY/ST/ZIP/CO: MADISON, WI 53703	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MOHAN BALACHANDRAN TITLE: SECRE ADDRESS: 111 SOUTH HAMILTON ST #30 CITY/ST/ZIP/CO: MADISON, WI 53703	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TRAVIS GOOD	TRAVIS GOOD, PRESIDENT	4/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.