

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216519275				
1.) CORPORATION NAME: <b>PAPICH CONSTRUCTION COMPANY, INC.</b>		DUE DATE: <b>5/31/2016</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>HUBCO REGISTERED AGENT SERVICES INC          2331 MILL ROAD STE 100          ALEXANDRIA, VA</b>		SCC ID NO: <b>F1962549</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALEXANDRIA CITY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>CA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: P O BOX 2210  CITY/ST/ZIP: PISMO BEACH, CA 93448						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JASON PAPICH TITLE: PRESIDENT ADDRESS: 800 FARROLL RD CITY/ST/ZIP/CO: GROVER BEACH, CA 93433		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JASON PAPICH	JASON PAPICH, PRESIDENT	5/23/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						