

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215529610

1.) CORPORATION NAME:

Tough Mudder Incorporated

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 285
GLEN ALLEN, VA**

SCC ID NO: **F1970260**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	55,000,000
PREFER	5,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 15 METRO TECH CENTER
7TH FLOOR

CITY/ST/ZIP: BROOKLYN, NY 11201

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ADAM SLUTSKY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	P/COO		
ADDRESS:	15 METRO TECH CENTER		
	7TH FLOOR		
CITY/ST/ZIP/CO:	BROOKLYN, NY 11201		

NAME:	WILLIAM T DEAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO/DIR		
ADDRESS:	15 METRO TECH CENTER		
	7TH FLOOR		
CITY/ST/ZIP/CO:	BROOKLYN, NY 11201		

NAME:	DON BAXTER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	15 METRO TECH CENTER		
	7TH FLOOR		
CITY/ST/ZIP/CO:	BROOKLYN, NY 11201		

NAME:	GUY D LIVINGSTONE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	15 METRO TECH CENTER		
	7TH FLOOR		
CITY/ST/ZIP/CO:	BROOKLYN, NY 11201		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ADAM SLUTSKY	ADAM SLUTSKY, P/COO	8/6/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.