

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215534297				
1.) CORPORATION NAME: <b>American Municipal Tax-Exempt Compliance Corp.</b>		DUE DATE: <b>7/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>INCorp SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA</b>		SCC ID NO: <b>F1970617</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HANOVER COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>20,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	20,000
CLASS	AUTHORIZED					
COMMON	20,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>CT</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 90 Avon Meadow Lane  CITY/ST/ZIP: Avon, CT 06001						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RAYMOND H BENTLEY TITLE: PRESIDENT ADDRESS: 90 AVON MEADOW LN CITY/ST/ZIP/CO: AVON, CT 06001	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: MICHAEL J SCARFO TITLE: SECRETARY ADDRESS: 90 AVON MEADOW LN CITY/ST/ZIP/CO: AVON, CT 06001	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: WILLIAM M PASCUCCI TITLE: CHAIRMAN ADDRESS: 90 AVON MEADOW LN CITY/ST/ZIP/CO: AVON, CT 06001	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ RAYMOND H BENTLEY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	RAYMOND H BENTLEY, PRESIDENT PRINTED NAME AND CORPORATE TITLE	9/18/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						