

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215543907				
1.) CORPORATION NAME: O Agency Group, Inc.		DUE DATE: 8/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1971953				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: UT		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMV</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMV	1,000
CLASS	AUTHORIZED					
COMV	1,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 6350 S 3000 E CITY/ST/ZIP: SALT LAKE CITY, UT 84121						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: EDWIN CHRISTENSEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: 6350 S 3000 E						
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84121						
NAME: SETH MOORE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: SECRETARY						
ADDRESS: 6350 S 3000 E						
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84121						
NAME: JEFFREY CHESKY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: DIRECTOR						
ADDRESS: 1 HARTFIELD BLVD						
CITY/ST/ZIP/CO: STE 301 WINDSOR, CT 06088						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JEFFREY CHESKY	JEFFREY CHESKY, DIRECTOR	12/7/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						