

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215537145				
1.) CORPORATION NAME: Madden + McMillan Architects, Ltd.		DUE DATE: 9/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 285 GLEN ALLEN, VA		SCC ID NO: F1973694				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="padding: 2px;">CLASS</td> <td style="padding: 2px;">AUTHORIZED</td> </tr> <tr> <td style="padding: 2px;">COMMON</td> <td style="padding: 2px;">10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: IL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1900 S HIGHLAND AVE SUITE 206 CITY/ST/ZIP: LOMBARD, IL 60148						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN MCMILLAN TITLE: VICE PRESIDENT ADDRESS: 1900 S HIGHLAND AVE SUITE 206 CITY/ST/ZIP/CO: LOMBARD, IL 60148	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: PATRICK MADDEN TITLE: OFFICER ADDRESS: 1900 S HIGHLAND AVE SUITE 206 CITY/ST/ZIP/CO: LOMBARD, IL 60148	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ JOHN MCMILLAN</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN MCMILLAN, VICE <u>PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>10/7/2015</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						