

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215527949

1.) CORPORATION NAME:

**BancFirst Insurance Services, Inc.**

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX RD STE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1975657**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**OK**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5591 SOUTH LEWIS AVE

CITY/ST/ZIP: TULSA, OK 74105

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	EDWARD J MCGRATH		
TITLE:	PRESIDENT		
ADDRESS:	5400 N GRAND BLVD STE 400		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73112		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAY HANNAH		
TITLE:	SECRE		
ADDRESS:	101 N BORADWAY AVE		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73102		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	EDWARD J MCGRATH		
TITLE:	DIRECTOR		
ADDRESS:	5400 N GRAND BLVD STE 400		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73112		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TOM WILCOX		
TITLE:	DIRECTOR		
ADDRESS:	5591 SOUTH LEWIS AVE		
CITY/ST/ZIP/CO:	TULSA, OK 74105		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EDWARD J MCGRATH	EDWARD J MCGRATH,	7/27/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.