

1.) CORPORATION NAME: OpTerra Energy Services, Inc.	DUE DATE: 11/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER 1111 E MAIN ST 16TH FL RICHMOND, VA	SCC ID NO: F1979857				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: DE					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12980 FOSTER DRIVE
SUITE 400

CITY/ST/ZIP: OVERLAND PARK, KS 66213

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JASON LEE TITLE: PRESIDENT ADDRESS: 12380 LONGACRE AVE CITY/ST/ZIP/CO: GRANADA HILLS, CA 91344	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
---------------------------------------------------------------------------------------------------------------	-------------------------------------	---------	-------------------------------------	----------

NAME: JOHN SULLIVAN TITLE: CFO/TREAS ADDRESS: 6761 MARY CT CITY/ST/ZIP/CO: CASTLE PINES, CO 80108	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
------------------------------------------------------------------------------------------------------------	-------------------------------------	---------	-------------------------------------	----------

NAME: JAMES LEE TITLE: SECRETARY ADDRESS: 1420 AMBASSADOR ST APT 107 CITY/ST/ZIP/CO: LOS ANGELES, CA 90035	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
------------------------------------------------------------------------------------------------------------------------	-------------------------------------	---------	-------------------------------------	----------

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JASON LEE	JASON LEE, PRESIDENT	10/15/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.