

1.) CORPORATION NAME: **SOUTHEASTERN UNIVERSITY, INC.** DUE DATE: **11/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **CROSSWALK COMMUNITY CHURCH INCORPORATED** SCC ID NO: **F1980392**
7575 RICHMOND RD
WILLIAMSBURG, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
WILLIAMSBURG CITY (FILED IN JAMES CITY COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:
FL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1000 LONGFELLOW BLVD
 CITY/ST/ZIP: LAKELAND, FL 33801

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: KENT J INGLE		
TITLE: PRESIDENT		
ADDRESS: 1000 LONGFELLOW BLVD		
CITY/ST/ZIP/CO: LAKELAND, FL 33801		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: BRIAN C CARROLL		
TITLE: VICE PRESIDENT		
ADDRESS: 1000 LONGFELLOW BLVD		
CITY/ST/ZIP/CO: LAKELAND, FL 33801		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: M WAYNE BLACKBURN		
TITLE: DIRECTOR		
ADDRESS: 1401 GRIFFIN RD		
CITY/ST/ZIP/CO: LAKELAND, FL 33810		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TERRY RAYBURNN		
TITLE: DIRECTOR		
ADDRESS: 1437 E MEMORIAL BLVD		
CITY/ST/ZIP/CO: LAKELAND, FL 33801		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KENT J INGLE	KENT J INGLE, PRESIDENT	10/9/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.