

1.) CORPORATION NAME: Hub Wine Corporation	DUE DATE: 12/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ROBERT C LEHRMAN 2911 HUNTER MILL RD STE 303 OAKTON, VA	SCC ID NO: F1982307				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMA</td> <td>275,000</td> </tr> </table>	CLASS	AUTHORIZED	COMA	275,000
CLASS	AUTHORIZED				
COMA	275,000				
4.) STATE OR COUNTRY OF INCORPORATION: MA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 420 MAPLE STREET
STE 2

CITY/ST/ZIP: MARLBOROUGH, MA 01752

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PATRICK BARTON TITLE: PRES/TREA ADDRESS: 420 MAPLE STREET STE 2 CITY/ST/ZIP/CO: MALBOROUGH, MA 01752	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: CHRISTINE KELLEY TITLE: SECRETARY ADDRESS: 420 MAPLE STREET STE 2 CITY/ST/ZIP/CO: MALBOROUGH, MA 01752	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PATRICK BARTON	PATRICK BARTON, PRES/TREA	11/13/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.