

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216509340				
1.) CORPORATION NAME: <b>United Wreckers and Excavators, Inc.</b>		DUE DATE: <b>3/31/2016</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>REGISTERED AGENTS INC 4445 CORPORATION LANE STE 264 VIRGINIA BEACH, VA</b>		SCC ID NO: <b>F1989401</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>VIRGINIA BEACH CITY</b>		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>WV</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50
CLASS	AUTHORIZED					
COMMON	50					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 2771 BUTLERS CHAPEL RD CITY/ST/ZIP: MARTINSBURG, WV 25403						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOSEPH N DUGAN TITLE: PRESIDENT ADDRESS: 2771 BUTLERS CHPEL ROAD CITY/ST/ZIP/CO: MARTINSBURG, WV 25403		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOSEPH N DUGAN	JOSEPH N DUGAN, PRESIDENT	3/14/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						